A SOUTHAMPTON YOUTH BUREAU EVENT:



FRIDAY, NOVEMBER 5TH 6:00PM - 8:00PM OPEN TO GRADES 5 - 12

ACOUSTIC PERFORMERS & BANDS, KARAOKE, SPOKEN WORD, POETRY & COMEDIC ACTS ARE WELCOME!



REFRESHMENTS WILL BE AVAILABLE AND A
GIFT CARD RAFFLE WILL TAKE PLACE AT THE END
OF THE SHOW FOR PARTICIPATING PERFORMERS!

SPACE IS LIMITED & PRE-REGISTRATION IS REQUIRED BY THURSDAY, NOVEMBER 4TH.

FOR MORE INFORMATION OR TO RESERVE A
PERFORMANCE TIME SLOT, PLEASE CALL (631) 702-2425 OR
VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU





THE SOUTHAMPTON YOUTH BUREAU'S OPEN MIC NIGHT REGISTRATION FORM

MAIL OR DROP OFF COMPLETED FORM TO THE FLANDERS YOUTH CENTER, 655 FLANDERS ROAD, FLANDERS, NY 11901 OR REGISTER ONLINE AT HTTP://WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT

Youth's Name:		Birth Date:	Gender:
Mailing Address:		Town:	Zip Code
Youth's Cell Phone Number:	Youth's Email A	ddress:	
School:	G	rade: Home Num	ber:
Food Allergies or Other Health Concern	s:		
Guardian 1:	Cell Phone:	Guardian 1 Email:	
Guardian 2:	Cell Phone:	Guardian 2 Email:	
Emergency Contact Name			
Home Phone	Cell Pho	one	
The following have permission to picl	ι up my child:		
Name	Relationship		
How did you hear about this program	? Please place a ✓ to which categor	ry (or categories) apply to you	:
Postcard/Direct Mailing Socia	l Media School To	wn's Website Email	
Other:			
I give permission for my childMic Night program at the Flande liability, waive any claims against contractors, agents and representate reasonable attorney's fees) and judg Bureau's Open Mic Night program these physical activities. I also unprocedures outlined by NYS and they are important to ensure a sath the event of a medical emergence emergency medical treatment. I alpromotional purposes.	rs Youth Center, 655 Flanders F, indemnify, defend and hold hat tives from and against any and a ments relating to or arising from a. I certify that my child's health derstand that because of the country that the country the country that be implemented after environment for my child, or y and I cannot be reached, I auth	Road on Friday, November a rmless the Town of Southa ll demands, liabilities, losses my child's participation in the and physical condition are current COVID-19 pandent upon arrival & dismissal cother youth participants, and orize the Town of Southam	5th 2021. I hereby shall release ampton, its officers, employees, s, damages, expenses (including ne Town of Southampton Youth appropriate for participation in nic, certain health and safety of my child. I understand that and all program staff involved. pton Youth Bureau staff to seek
Parent/Guardian Signature:		Date	e: / /2021

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