



BAND APPLICATIONS  
ARE NOW AVAILABLE FOR THE  
SOUTHAMPTON YOUTH BUREAU'S 19TH

# BATTLE OF THE BANDS

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**BAND APPLICATION DEADLINE:** FRIDAY, MAY 13TH

**COMPETITION:** FRIDAY, JUNE 10TH (RAIN DATE: FRIDAY, JUNE 17TH)

**OPEN TO GRADES 9 - 12    GATES OPEN AT 7PM    PONQUOGUE BEACH**

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BAND APPLICATIONS AND CONTEST DETAILS AVAILABLE  
AT [WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU](http://WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU).  
FOR MORE INFORMATION, PLEASE CALL (631) 702-2425.



SOUTHAMPTON YOUTH BUREAU  
@SOUTHAMPTONYB

# THE 19TH BATTLE OF THE BANDS

**APPLICATION DEADLINE: FRIDAY, MAY 13, 2022**

Band Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Band Email Address \_\_\_\_\_

**(YOU WILL BE NOTIFIED VIA EMAIL & AT YOUR MAILING ADDRESS ON THE STATUS OF YOUR APPLICATION.)**

Band Members:

<u>Name</u>	<u>Grade</u>	<u>High School</u>	<u>Email Address</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Type of Music: \_\_\_\_\_ Enclose demo, with band's name and song title.

Demo Format: \_\_\_\_\_

**PLEASE NOTE: All lyrics must be appropriate for public performance. If selected, bands must provide lyrics for each song prior to the performance.**

**PLEASE MAIL COMPLETED APPLICATION FORM ALONG WITH DEMO TO:**

**BATTLE OF THE BANDS - YOUTH BUREAU  
655 FLANDERS ROAD  
FLANDERS, NY 11901**

**OR** email it to Peter Strecker at [pstrecker@southamptontownny.gov](mailto:pstrecker@southamptontownny.gov)

**\*Qualifying bands must have at least one high school student who resides in the Town of Southampton.**

**\*A qualifying band consists of at least 3 performing musicians. Example - 2 acoustic guitarists and 1 vocalist or 1 guitarist, 1 bassist, and 1 drummer. ANY band variation is okay and acceptable as long as the "band" consists of at least 3 members.**