THE SOUTHAMPTON YOUTH BUREAU'S

SPRING BREAK SCHEDULE

AT THE FLANDERS YOUTH CENTER, 655 FLANDERS ROAD

MONDAY, APRIL 18TH: PIZZA & A MOVIE AT THE FLANDERS
YOUTH CENTER // OPEN TO GRADES K - 8 // 6:00PM - 8:30PM

TUESDAY, APRIL 19TH: TRIP TO ELIZABETH MORTON WILDLIFE REFUGE IN SAG HARBOR // OPEN TO GRADES K - 8 // 1:00PM - 5:00PM

WEDNESDAY, APRIL 20TH: TRIP TO YMCA POOL IN EAST HAMPTON OPEN TO GRADES K - 8 // 12:00PM - 4:30PM // \$5 ADMISSION BRING A BEACH TOWEL!

THURSDAY, APRIL 21ST: TRIP TO SKYZONE TRAMPOLINE PARK IN MT. SINAI // OPEN TO GRADES 3 - 8 // 3:30PM - 9:00PM \$35 ADMISSION - BRING EXTRA MONEY FOR FOOD STOP

FRIDAY, APRIL 22ND: TRIP TO GREENPORT ROLLER RINK
OPEN TO GRADES 3 - 8 // 5:30PM - 9:30PM
\$13 ADMISSION - BRING EXTRA MONEY FOR FOOD STOP

SPACE IS LIMITED! PRE-REGISTRATION IS REQUIRED BY THURSDAY, APRIL 14TH FOR MORE INFORMATION, PLEASE CALL (631) 702-2425 OR VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU







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@SOUTHAMPTONYB

THE SOUTHAMPTON YOUTH BUREAU'S SPRING BREAK REGISTRATION FORM

MAIL OR DROP OFF COMPLETED FORM ALONG WITH PAYMENT TO THE FLANDERS YOUTH CENTER, 655 FLANDERS ROAD, FLANDERS, NY 11901. CHECK PAYMENTS MUST BE MADE OUT TO "TOWN OF SOUTHAMPTON". REGISTRATION CAN ALSO BE COMPLETED ONLINE AT HTTP://WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT

MY CHILD UP FOR: PIZZA & A MOVIE AT T FLANDERS YOUTH CEN (OPEN TO GRADES K - 8)	TER WILDLIFE REFUGE IN SAG HARBOR	TRIP TO YMCA POOL IN EAST HAMPTON (OPEN TO GRADES K - 8)	TRIP TO SKYZONE TRAMPOLINE PARK IN MT. SINAI (OPEN TO GRADES 3 - 8)	TRIP TO GREENPORT ROLLER RINK (OPEN TO GRADES 3 - 8)
Youth's Name:		Birth Date:	Gender	r:
Mailing Address:		Town:	Town: Zip Code	
Youth's Cell Phone Number:			_	
School:				
Food Allergies or Other Health Concerns				
Guardian 1:				
		Guardian 2 Email:		
Emergency Contact Name				
Home Phone				
The following have permission to pick				
Name				
How did you hear about this program?				
Postcard/Direct Mailing Social	-	· · · · · · · · · · · · · · · · · · ·		
Other:				
other.				
I give permission for my child	e at the Flanders Youth C ild to be transported to/fi istration form. I hereby sh wn of Southampton, its off nands, liabilities, losses, d ising from my child's part that my child's health and event of a medical emerg ff to seek emergency medical	Senter, 655 Flander rom the Flanders Y all release liability, icers, employees, coamages, expenses (icipation in the Tod physical conditionency and I cannot lical treatment. I als	s Road from April 1 fouth Center, 655 Flawaive any claims againtractors, agents and including reasonable wn of Southampton are appropriate for be reached, I authorio consent to photograms.	8th - April 22nd. anders Road for inst, indemnify, representatives attorney's fees) Youth Bureau's participation in ze the Town of
Parent/Guardian Signature:			Date: /	/2022

FOR MORE INFORMATION, PLEASE CALL (631) 702-2425 OR VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU