THE SOUTHAMPTON YOUTH BUREAU & PECONIC BALLET FOUNDATION PRESENTS:

DANCE WITH PROJECT LEAP

LEARN · EMPOWER · ACHIEVE · PERFORM

EVERY THURSDAY FROM 5:00PM - 6:00PM JANUARY 9TH - MAY 8TH (NO CLASS ON 1/23, 2/20, 4/17 & 4/24) AT THE FLANDERS YOUTH CENTER, 655 FLANDERS ROAD

LEARN BALLET FROM PROFESSIONAL DANCE INSTRUCTORS AT THE PECONIC BALLET FOUNDATION! EXERCISE, BUILD CONFIDENCE, EXPRESS CREATIVITY, AND HAVE FUN! BALLET PERFORMANCE ON SATURDAY, MAY 10TH AT PECONIC BALLET THEATRE, TIME TBA. NO EXPERIENCE NECESSARY!



OPEN TO AGES 7 - 9 \$40 FOR ENTIRE PROGRAM

SPACE IS VERY LIMITED AND PRE-REGISTRATION IS REQUIRED BY MONDAY, DECEMBER 23RD!

FOR MORE INFORMATION OR TO REGISTER, PLEASE CALL (631) 702-2425 OR VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT





THE SOUTHAMPTON YOUTH BUREAU'S DANCE WITH PROJECT LEAP REGISTRATION FORM

MAIL OR DROP OFF COMPLETED FORM ALONG WITH PAYMENT (CHECK OR MONEY ORDER) PAYABLE TO: TOWN OF SOUTHAMPTON - DANCE WITH PROJECT LEAP, 655 FLANDERS ROAD, FLANDERS, NY 11901 OR REGISTER & PAY ONLINE AT HTTP://WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT.

\$40 FOR ENTIRE PROGRAM PRE-REGISTRATION DUE BY MONDAY, DECEMBER 23RD!

Youth's Name:		Birth Date:	Gender:
Ethnicity: Hispanic or Latino White or Cauca	sian Black or African A	merican Americ	an Indian or Alaskan Native
Asian Native Hawaiian or Pacific Islander	Prefer not to say		
Mailing Address:		Town:	Zip Code
Youth's Cell Phone Number:	Youth's Email Address:		
School:	Grade:	Home Nu	mber:
Food Allergies or Other Health Concerns:			
Does your child have an I.E.P. or other accommodation	ons in school?		
Guardian 1:C	Cell Phone:	Guardian 1 Emai	l:
Guardian 2:C	Gell Phone:	Guardian 2 Emai	l:
Emergency Contact Name			
Home Phone	Cell Phone		
The following have permission to pick up my child	ł:		
Name	Relationship		
How did you hear about this program? Please plac	e a ✓ to which category (or o	categories) apply to yo	ou:
Postcard/Direct Mailing Social Media	School Town's W	Vebsite Email	
Other:			
I give permission for my child	ders Youth Center, 655 Flagainst, indemnify, defend an tives from and against any degments relating to or ar ject LEAP program. I cert ctivities. In the event of a month of the control o	anders Road from Jan d hold harmless the 'and all demands, lial ising from my child tify that my child's landical emergency and l treatment. I also co	nuary 9 th 2025 - May 10 th 2025. I Town of Southampton, its officers, bilities, losses, damages, expenses I's participation in the Town of health and physical condition are ad I cannot be reached, I authorize
Parent/Guardian Signature:		Date:	

REGISTRATION IS NOT COMPLETE UNLESS PAID IN FULL! NO REFUNDS!

FOR MORE INFORMATION, PLEASE CALL (631) 702-2425
OR VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT